

BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

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BINGHAM COUNTY COMMISSIONERS AGENDA

November 10, 2025 – November 19, 2025

Monday, November 10, 2025

- 10:30 a.m. Juvenile Probation Department Staff Meeting- Commissioner Jensen Attending.
- 12:00 p.m. Board of Community Guardians Meeting- Commissioner Jensen attending.
- 2:00 p.m. Monthly update meeting with Tanna Beal- County Treasurer.
- 2:15 p.m. Executive Session pursuant to Idaho Code Section 74-206(1)(a) to consider Hiring a public officer, employee, staff member or individual agent, wherein The respective qualities of individuals are to be evaluated in order to fill A particular vacancy or need. {ACTION ITEM}
- 2:45 p.m. Executive Session pursuant to Idaho Code Section 74-206(1)(a) to consider Hiring a public officer, employee, staff member or individual agent, wherein The respective qualities of individuals are to be evaluated in order to fill A particular vacancy or need. {ACTION ITEM}

Tuesday, November 11, 2025

COURTHOUSE CLOSED- VETERAN'S DAY HOLIDAY

Wednesday, November 12, 2025

- 8:15 a.m. Jail Inspection- Commissioners attending with Sheriff Gardner.
- 8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
- 8:15 a.m. Approval of Alcohol License for Vazquez Restaurant LLC. {ACTION ITEM}
- 8:30 a.m. Weekly update meeting with Sheriff Gardner.
- 9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.
- 9:00 a.m. Prior Approval for purchase of radar-controlled traffic counter. {ACTION ITEM}
- 10:00 a.m. Bi-weekly update meeting with Laraine Pope- Human Resources Director.
- 10:30 a.m. Public Hearing to receive the Planning and Zoning Commission's recommendation to approve:
- (1) Comprehensive Plan Map Area Amendment from Agricultural to Residential/Agricultural and, if approved, a Zoning Amendment from Residential/Agriculture and Agriculture to Residential/Agriculture on Parcel No. RP0211713 located at 30 N 950 W, Blackfoot, ID, owned by Daren and Terri Ferrell; and {ACTION ITEM}
 - (2) A 2-lot Subdivision to be known as the Willowbrook Meadows Subdivision located on a portion of the parcel referenced above. {ACTION ITEM}
- 12:00 p.m. Chamber Board of Directors Meeting- Chairman Manwaring attending.
- 2:00 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.
- 2:30 p.m. Request for use of Opioid Settlement Funding to assist with rental Costs- submitted by the Center for Hope. {ACTION ITEM}
- 3:00 p.m. Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.
- 3:00 p.m. Request submitted by Dusty Whited, Public Works Director, for waiver Of Building Permit Fee for the Z-Wall at the Transfer Station. {ACTION ITEM}

“Potato Capital”

Thursday, November 13, 2025

- 10:00 a.m. Meeting to hear the Motion for Reconsideration, filed by Charlie Cook, Barry Sorensen and Families, of the Jeff & Julie Krueger's Appeal of Conditional Use Permit for a private outdoor Firearms training range, wherein the Board of County Commissioners Overturned the decision of the Planning & Zoning Commission and Approved the application. {ACTION ITEM}
- 10:00 a.m. Meeting to hear the Motion for Reconsideration, filed by Perschon Farms, of the Jeff & Julie Krueger's Appeal of Conditional Use Permit for a private outdoor Firearms training range, wherein the Board of County Commissioners Overturned the decision of the Planning & Zoning Commission and Approved the application. {ACTION ITEM}
- 12:00 p.m. Migrant Labor and Idaho's Economy: Challenges and Choices lunch meeting- held at Idaho State University Bennion Student Union Multipurpose Room- Commissioner Jackson & Commissioner Jensen attending.
- 2:00 p.m. Tour of 3B Detention Facility- Commissioner Jackson & Commissioner Jensen attending.

Friday, November 14, 2025

- 8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
- 8:30 a.m. Public Hearing to receive the Planning and Zoning Commission's recommendation to approve:
- (1) Comprehensive Plan Map Area Amendment from an Agricultural Area to Natural Resource/Agricultural Area for Parcel No. RP0282202, located at 562 N 350 W, Blackfoot, ID, owned by James Douglas and Patricia Ann Burkman; and if recommended for approval; {ACTION ITEM}
- (2) Rocky Hollow Subdivision, a 2-lot residential subdivision zoned Agricultural/Natural Resource. {ACTION ITEM}

Tuesday, November 18, 2025

- 8:00 a.m. COMMISSIONERS OUT IN THE COUNTY
Idaho Association of Counties- Fall County Officials Institute- held At Bonneville County Fairgrounds- Commissioners attending.

Wednesday, November 19, 2025

- 8:15 a.m. Approval of Cash Warrants, Claims, Administrative Forms and Personnel Action Forms. {ACTION ITEM}
- 8:30 a.m. Weekly update meeting with Sheriff Jeff Gardner.
- 9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.
- 10:00 a.m. Monthly update meeting with Ryan Jolley- Prosecuting Attorney.
- 10:30 a.m. Public hearing to receive the Planning & Zoning Commission's recommendation To approve Bingham County's initiation of:
- 1) Designation of Comprehensive Plan Map Areas and Zoning Districts for parcels Formerly located within the municipal boundaries of Atomic City; and {ACTION ITEM}
- 2) Amendment of Comprehensive Plan Map Areas and Zoning District Designations for parcels in the surrounding Atomic City Area pursuant To Bingham County Code 10-15-2(A). {ACTION ITEM}
- 12:00 p.m. Chamber Luncheon- Held at the Blackfoot Elks Lodge- Commissioners Attending.
- 2:00 p.m. Meeting to receive the Planning & Zoning Commission's recommendation to Approve the Carman Acres Subdivision, consisting of 3 lots, located At 1518 W. 800 S., Pingree, Idaho, on approximately 15.29 acres. {ACTION ITEM}
- 2:30 p.m. Update meeting with Paul Rogers- County Civil Attorney.

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or Lgluch@binghamid.gov, within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.